

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544441

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00427

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 16TH
day of NOVEMBER 19 92, from: LINDA G. PITTNER AND KENNETH M. PITTNER, HER
HUSBAND Borrower(s)
in the principal sum of ONE HUNDRED SEVENTY THOUSAND AND 00/100
Dollars (\$ 170,000.00)
and recorded/filed on the 25th day of November, 19 92,
as Document Number 92888938 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

THE SOUTH 85 FEET OF THE NORTH 924 FEET (EXCEPT THE EAST 330.13) AND
EXCEPT THE WEST 149 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:07:00
#7464 JB #-95-544441
COOK COUNTY RECORDER

Tax I.D. No. 04-33-405-041
Commonly known as (street address, city, state, zip)
830 HUBER LANE, GLENVIEW, IL, 60025

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11-16-92	Authorized signature <i>Ellen Rudolph</i>	Title VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT

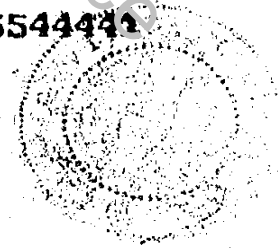
State of Illinois)
County of Cook)

(Corporate Seal)

On 11-16-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared

95544441

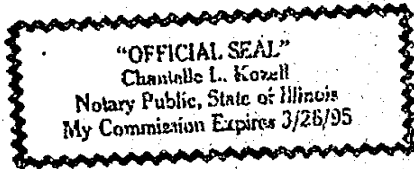
ELLEN RUDOLPH and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and



ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal
Signature
Chantelle L. Kozell
My commission expires:
3-26-95



23F

UNOFFICIAL COPY

JAN 12 1992

FNMA LN# 1-12(124096)9 PUR 12/09/92 IL
CONTRACT NO 296740
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 338-29156 -00001
LDR ID 3881

Property of Cook County Clerk's Office

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