

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544442

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00426

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

heretby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **21ST**
day of **OCTOBER** 19 **92**, from: **JOE E. STARNES, DIVORCED, NOT SINCE REMARRIED;**
CANDY E. ARMSTRONG, DIVORCED, NOT SINCE REMARRIED
in the principal sum of **NINETY-EIGHT THOUSAND FIVE HUNDRED AND 00/100**

Borrower(s)

Dollars (\$ **98,500.00**)

and recorded/filed on the 30th day of October, 19 92,

as Document Number 92-809794 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**LOT 4 IN BLOCK 24 IN WINSTON PARK NORTHWEST UNIT 2, BEING A
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 17536792 AND
RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT 17584144 IN COOK COUNTY,
ILLINOIS.**

- . DEPT-01 RECORDING \$23.00
- . T#0008 TRAN 1272 08/17/95 13:07:00
- . #7465 + JB *-95-544442
- . COOK COUNTY RECORDER

Tax I.D. No. 02-13-308-004	Commonly known as (street address, city, state, zip) 223 N. CADY DRIVE, PALATINE, IL, 60067
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10-21-92	Authorized signature <i>Milan J. Lowe</i>	Title Assistant Vice-President
	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 10-21-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

95544442

Milan J. Lowe and Lisa Fugate
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as Assistant Vice-President, and _____

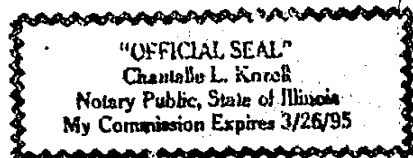


Assistant Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Chantelle L. Knoch</i>
My commission expires: 3-26-95



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FNMA LN# 1-12(119522)9 PUR 11/10/92 IL
CONTRACT NO 281121
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 309-29054 -00004
LDR ID 3880

Property of Cook County Clerk's Office

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