

WHEN RECORDED MAIL TO:

**The Federation**  
of Financial Institutions, Inc  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

**UNOFFICIAL COPY**

**95544443**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.**

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated:

**27TH**

day of **OCTOBER** 19 **92**, from: **SOON NAM JUNG, DIVORCED, NOT SINCE REMARRIED;**

**KWANG J. JUNG, DIVORCED, NOT SINCE REMARRIED**

Borrower(s)

in the principal sum of **EIGHTY-FIVE THOUSAND AND 00/100**

Dollars (\$ **85,000.00**)

and recorded/filed on the

**16th**

day of

**November**

, 19

**92**

as Document Number

**92-852777**

in Book No.

Page

in the Official Record of the Office of the Recorder of Titles in

**COOK**

County,

State of **ILLINOIS**

on real estate legally described as:

**LOT 105 IN THE FIRST ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF  
PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1272 08/17/95 13:07:00  
\$7466 + JB \*-95-544443  
COOK COUNTY RECORDER

Tax I.D. No.  
**27-10-406-019**

Commonly known as (street address, city, state, zip)  
**14837 POPLAR ROAD, ORLAND PARK, IL, 60462**

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated

**11/09/92**

Authorized signature

*David J. Gorski*

Title

**VICE PRESIDENT**

Authorized signature

*Milan J. Lowe*

Title

**ASSISTANT VICE PRESIDENT**

(Corporate Seal)

State of Illinois )  
County of Cook )

On **11/09/92** before me the undersigned, a Notary Public in

and for said county and state personally appeared

**DAVID J. GORSKI** and **MILAN J. LOWE**

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as **VICE PRESIDENT**, and

**ASSISTANT VICE PRESIDENT**, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature

*Diane L. Schultz*

My commission expires

**6-15-93**

(Notary Seal)

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

23  
92

UNOFFICIAL COPY

01/11/2001

FNMA LN# 1-12(127320)3 PUR 12/31/92 IL  
CONTRACT NO 290563  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 358-29254A-00004  
LDR ID 3878

95544443

Property of Cook County Clerk's Office