

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00418

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 12TH
day of NOVEMBER 19 92, from: MICHAEL T. COFFEY, A BACHELOR; JOHN COFFEY, A
BACHELOR; WINNIFRED COFFEY, DIVORCED AND NOT SINCE REMARRIED
in the principal sum of EIGHTY-FIVE THOUSAND AND 00/100

Borrower(s)

Dollars (\$ 85,000.00)

and recorded/filed on the 27th day of November, 19 92,

as Document Number 92-890827 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOTS 13 AND 14 IN BLOCK 16 IN EDISON PARK IN SECTION 36, TOWNSHIP 41
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T80008 TRAN 1272 08/17/95 13:07:00
- 47467 # JB *-95-544444
- COOK COUNTY RECORDER.

Tax I.D. No. 09-36-226-039	Commonly known as (street address, city, state, zip) 6830 N. OSCEOLA AVENUE, CHICAGO, IL, 60631
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated NOVEMBER 20, 1992	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASST VICE PRESIDENT

(Corporate Seal)

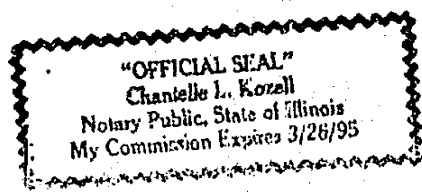
On 11-20-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature <i>Chantelle L. Kozell</i>
My commission expires: 3-26-95



(Notary Seal)

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IL

12/04/92

3 PUR 12/04/92

FNMA LN# 1-12(123509)3
CONTRACT NO 354541
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 335-29281 -00003
LPS ID 3868

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office
95544444