

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2565

UNOFFICIAL COPY

95544445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

004/6

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 30TH

day of OCTOBER 19 92, from: JYOTIBEN Y. DESAI, DIVORCED AND NOT SINCE

REMARRIED

Borrower(s)

in the principal sum of ONE HUNDRED TWENTY-SEVEN THOUSAND TWO HUNDRED AND 00/100 Dollars (\$ 127,200.00)

and recorded/filed on the 02 day of November, 19 92,

as Document Number 92814773 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 2 IN BLOCK 3 IN SKOKIE BOULEVARD ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 OF ROMER'S SUBDIVISION OF LOTS 38, 39 AND 40 OF COUNTY CLEARKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 02/17/95 13:07:00
#7468 # JB # -95-544445
COOK COUNTY RECORDER

Tax I.D. No. 05-32-112-017	Commonly known as (street address, city, state, zip) 551 SKOKIE BLVD., WILMETTE, IL, 60091
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11/06/92	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)

On 11/06/92 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires:
6-15-93

95544445

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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21496000

FNMA LN# 1-12(128102)8 PUR 01/08/93 IL
CONTRACT NO 290402
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 004-29035A-00005
LDR ID 3863

Property of Cook County Clerk's Office

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