

WHEN RECORDED MAIL TO:

95544446

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544446

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00413

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee): in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 22ND
day of OCTOBER 19 92, from: BEATRICE M. BRETERNITZ, AN UNMARRIED WOMAN

Borrower(s)

in the principal sum of FORTY THOUSAND AND 00/100

Dollars (\$ 40,000.00)

and recorded/filed on the 02 day of November, 19 92,

as Document Number 92812854 in Book No. Page

In the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 9 IN BLOCK 1 IN RATHBORNE AND CHAPMEN'S SUBDIVISION OF THE NORTH
312 FEET OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:08:00
#7469 JB *-95-544446
COOK COUNTY RECORDER

Tax I.D. No.
17-33-117-032

Commonly known as (street address, city, state, zip)
3318 S. UNION AVENUE, CHICAGO, IL, 60616

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

| | | |
|-------------------|--|-------------------------------|
| Dated 12-30-92 | Authorized signature <i>Lisa Fugate</i> | Title ASST. VICE PRESIDENT |
| | Authorized signature <i>Milan J. Lowe</i> | Title ASST. VICE PRESIDENT |

(Corporate Seal)

State of Illinois)
County of Cook)
On 12-30-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

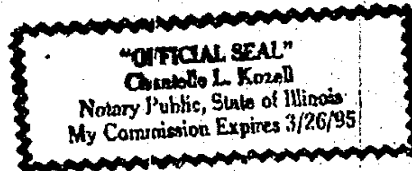
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and
ASST. VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kozell
My commission expires
3-26-95



95544446

(Notary Seal)

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FNMA LN# 1-12(128293)1 PUR 01/11/93 IL
CONTRACT NO 290564
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 004-29037 -00008
LOR ID 3858

95544446

Property of Cook County Clerk's Office

