

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY
95544447

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00407

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **23RD**
day of **OCTOBER** 19 **92**, from **LYNN LEGENZA AND A/K/A LYNN P. LEGENZA-GRADY,**
DIVORCED NOT SINCE REMARRIED
in the principal sum of **EIGHTY-FOUR THOUSAND THREE HUNDRED AND 00/100**

Borrower(s)

Dollars (\$ **84,300.00**)

and recorded/iled on the 06 day of November, 19 92,

as Document Number 92830659 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**LOT 20 IN BLOCK 5 IN COLONY POINT PHASE ONE BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE
PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NO. 23937795, IN
COOK COUNTY, ILLINOIS.**

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 13:08:00
- \$7470 # JB *-95-544447
- COOK COUNTY RECORDER

Tax I.D. No. 02-18-311-020	Commonly known as (street address, city, state, zip) 4934 LICHFIELD DRIVE, HOFFMAN ESTATES, IL, 60010
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10-23-92	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President
	Authorized signature <i>Milan J. Lowe</i>	Title Assistant Vice-President

(Corporate Seal)



State of Illinois)
County of Cook)
On 10-23-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
Lisa Fugate and Milan J. Lowe
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as Assistant Vice-President, and _____

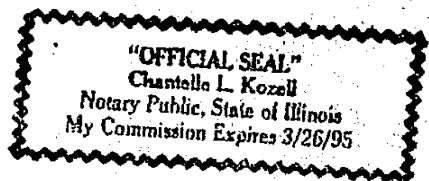
Assistant Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Chantelle L. Kozell

My commission expires:
3-26-95



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7-11-1992

FNMA LN# 1-12(119521)7 PUR 11/10/92 IL
CONTRACT NO 281121
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 309-29054 -00003
LDR ID 3850

Property of Cook County Clerk's Office

95544447

7-11-1992