

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

95544449
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00398

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

heresby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **13TH**
day of **NOVEMBER** 19 **92**, from: **HENRY A. BOOMER, JR. AND TANYA W. BOOMER, HIS WIFE**

Borrower(s)

In the principal sum of **NINETY-ONE THOUSAND AND 00/100**

Dollars (\$ **91,000.00**)

and recorded/filed on the 23rd day of November, 19 92

as Document Number 92876419 in Book No. _____, Page _____

In the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**LOT 9 IN BLOCK 22 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES
UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 26 AND 27
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.**

- . DEPT-01 RECORDING \$23.00
- . T#0008 TRAN 1272 08/17/95 13:08:00
- . #7472 # JB #-95-544449
- . COOK COUNTY RECORDER

Tax I.D. No. 02-27-203-004	Commonly known as (street address, city, state, zip) 1063 SOUTH BROWNWAY STREET, PALATINE, IL, 60067
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11/13/92	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)
On 11/13/92 before me the undersigned, a Notary Public in

95544449

and for said county and state personally appeared _____

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal



(Notary Seal)

Signature <i>Chantelle L. Kozell</i>
My commission expires: 3-26-95

<p>"OFFICIAL SEAL" Chantelle L. Kozell Notary Public, State of Illinois My Commission Expires 3/26/95</p>

23

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12/01/92

FNMA LN# 1-12(122345)4 PUR 12/01/92 IL
CONTRACT NO 354541
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 325-29205 -00001
LOR ID 3818

Property of Cook County Clerk's Office

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