The Federation FFIC AL COPY

of Financial Institutions, Inc. 10330 W. Roosevelt Ro. Suite 302 Westchester, IL 60154-2566

ABOVE THIS LINE FOR RECORDER'S USE

00479

6-15-93

assignment of mortgag	
APX MORTGAGE SERVICES, INC.	(Assignor/Trustee) in consideration for value received,
FEDERAL NATIONAL NORTGAGE ASSOCIAT	3 AMIT
beneficial interest under that certain Mortgage/Deed of Trust date of OCTOBER 19 92, from: SUSAN CHRISTENE RE	**
OCLORES REMIS. MARRIED TO ALFRED REMIS	Borrower(a)
the principal sum of SIXTY-TWO THOUSAND AND OC	Dollare (\$ 62,000.00)
regarded/filed on the November	G 7
day of November	
Document Number 12-891163	in Book No, Page
	COOK
the Official Records of the Office of the Recorder of Titles in the of IIIINOIS on real estate legally described at	COOK County,
LOT 8 IN BLCCF. 7 IN GAUNTLETT, FEUERBO	ORN AND KLODE'S BELMONT HEIGHTS
ADDITION, BEING A SUBDIVISION OF THE B	EAST 1/2 OF THE EAST 1/2 OF THE
SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL	SECTION 24, SOUTH OF THE
INDIAN BOUNDARY LINE, TOWNSHIP 40 NORT PRINCIPAL MERIDIAN, IN COOK COUNTY, II	
THE THE PARTY OF THE COURTY AS	
	DEPT-01 RECORDING \$
	. T#0008 TRAN 1272 08/17/95 13:08
	. #7473 # JB #-95-5444
	. COOK COUNTY RECORDER
<u> </u>	
Tex I.D. No. Commonly known as (street witre	
12-24-322-028 3324 N. OTTAWA AVEN	WE, CHICAGO, IL, 60634
jether with the note or notes therein described or referred to, the	scue) due and to become due thereon with interest, and
1 rights accrued or to accrue under said Mortgage/Deed of Trust.	
ated Authorized signature	Title
10-30-92	Assistant Vice-President
Authorized signature	Title
	Assistant Vice-President
My tel XX	Alticant Vice-Fleshent
tate of Illinois	(Corporate Sect)
ounty of Cook)	
10-30-92 before me the undersigned, a Notary Public in	95544450
for said county and state personally appeared	
isa Fugate and Milan J. Lowe	
reconally known to me or proved to me on the basis of satisfactory idence to be the paragne who executed the foregoing instrument	
Programmer Wise-Propriet	
Executive Vice-President , and	March 1997
xecutive Vice-President , on behalf of APX Mortgage	
rvices, Inc. and acknowledged to me that such corporation executed	
within instrument pursuant to its by-laws or a resolution of its and of Directors.	(Notary Seal)
	finant Langers
thoss my hand and official seal	
Signature	
Deare S. Schutz	"OFFICIAL SEAL"
y commission expires:	DIANE L. SCHULTZ HOTARY PULLIC, STATE OF ILLINOIS
- · · · · · · · · · · · · · · · · · · ·	MY COMMISSION EXPIRES 6-15-93

UNOFFICIAL COPY

经过多的企业

FNMA LN# 1-12(120331)3 PUR 11/16/92 IL CONTRACT NO 289123 LENDER NO 21496-000-1 SERVICER NO 21496-000-1 APX HORTGAGE SERVICES INC PALATINE IL 60067 CNTL N. 314-29058 -00001 LOR YL 3972

COOP SEE AGASE

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