

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544452
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

5TH

all beneficial interest under that certain Mortgage/Deed of Trust dated
day of NOVEMBER 19 92, from: LAWRENCE E. GRIFFIN AND THERESE M. GRIFFIN, HIS
WIFE

Borrower(s)

in the principal sum of SIXTY-FIVE THOUSAND AND 00/100

Dollars (\$ 65,000.00)

and recorded/filed on the 16 day of November, 19 92

as Document Number 92855621 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 7 AND THE NORTH 20 FEET OF LOT 8 IN BLOCK 3 IN DEMPSTER TERMINAL
GARDENS, BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING \$23.00
T40008 TRAN 1272 08/17/95 13:09:00
07475 # JB # -95-544452
COOK COUNTY RECORDER

Tax I.D. No. 10-17-426-043-0000
Commonly known as (street address, city, state, zip) 8824 MANSFIELD AVENUE, MORTON GROVE, IL, 60053

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 11/05/92
Authorized signature David J. Gorski Title VICE PRESIDENT
Authorized signature Milan J. Lowe Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook) (Corporate Seal)

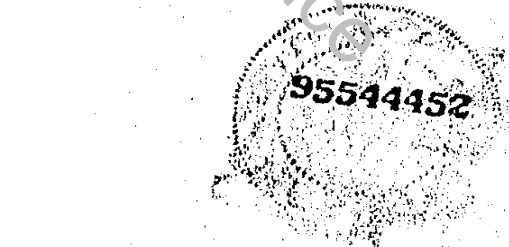
On 11/05/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and _____

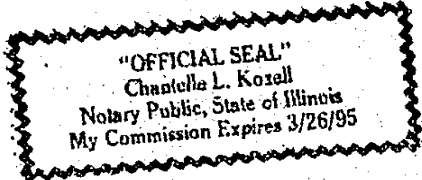
ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature Chantelle L. Kozall
My commission expires: 3-26-95



(Notary Seal)



23

UNOFFICIAL COPY

11/19/92

FNMA LN# 1-12(121083)5 PUR 11/19/92 IL
CONTRACT NO 289125
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 318-29056 --00019
LDR ID 3945

Property of Cook County Clerk's Office
95544452