

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544453
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00456

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 27TH day of OCTOBER 19 92, from: STEVEN J. LONGSTON AND KATHERINE A. LONGSTON, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED THIRTY-FIVE THOUSAND AND 00/100

Dollars (\$ 135,000.00)

and recorded/filed on the 10th day of November, 19 92,

as Document Number 92-839288 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

PARCEL 1:
LOT 37 IN BLOCK 1 IN NIXON AND COMPANY'S OAKTON-KEELER SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 38 IN BLOCK 1 IN NIXON AND COMPANY'S OAKTON-KEELER SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. No. 10-27-204-026 10-27-204-025	Commonly known as (street address, city, state, zip) 7942 KEDVALE AVENUE, SKOKIE, IL, 60076
--	--

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/03/92	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT

(Corporate Seal)

On 12/03/92 before me the undersigned, a Notary Public in and for said county and state personally appeared

MILAN J. LOWE and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASSISTANT VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of Board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kozell
My commission expires:
3-26-95

DEPT-01 RECORDING
140002 TRAN 1272 08/17/95 13:09:00
\$23.00
4726 JEB *-95-544453
COOK COUNTY RECORDER

(Notary Seal)

"OFFICIAL SEAL"
Chantelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

23.9

UNOFFICIAL COPY

12/11/92

FNMA LN# 1-12(124527)0 PUR 12/11/92 IL
CONTRACT NO 290403
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNY NO 339-29130 -00001
LD# 10 3928

Property of Cook County Clerk's Office