## WHEN RECORDED MAIL TO: NOFFICIAL COPY The Federation

of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

6-15-93

## 95544454

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00453	ASSIGNMENT OF MORTGAGE / D	DEED OF TRUST
APX MORTGAGE SERV	JICES, INC. (Assis	gnor/Trustee) in consideration for value received,
hereby grants, assigns and tra FEDERAL WI	aneiere to: ATIONAL MORTGAGE ASSOCIATION	**************************************
all beneficial interest under	that certain Hortgage/Dend of Trust dated	18TH (Assignee)
lay of NOVEMBER 19 9	22, from JAMES J. O'NEILL AND )	MARGARET A. O'NEILL, HIS WIFE
n the principal sum of	ONE HUNDRED EIGHTY-TWO THOUS:	AND ONE HUNDRED AND 00/100  Dollars (\$ 182,100.00 )
nd recorded/filed on the	November	,, 92
	12890281	, · · · · · · · · · · · · · · · · · · ·
a Document Number	120:0201	in Book No, Page
n the Official Records of the	o Office of the Recorder of Titles in C( on real estate legally described as:	OOR County,
1/2 OF SECTICA PRINCIPAL AND OF THE THIRD I	GROVE ESTATES UNIT 4, BEING 15, TOWNSHIP 42 NORTH, RANG IN SECTION 1 AND 12, TOWNSHIP PRINCIPAL MERICAL MERICA	GE 10, EAST OF THE THIRD IP 41 NORTH, RANGE 10 EAST CTION 6, TOWNSHIP 41 NORTH,
	Ox	DEPT-01 RECORDING
	C.	. T40008 TRAN 1272 08/17/95 13:10
		. COOK COUNTY RECORDER
	OZ.	
	es therein described or referred to, the money us under said Mortgage/Deed of Trust.	due and to become due thereon with interest, and
Dated	Authorized) signature	Title
11-18-92		
	() lan Juga	Assistant Vice-Presiden
	Authorized signature	Title
	· Olla Pall	Vice-President
	- Eller flistiget	
State of Illinois ) County of Cook )		(Corporate Sels)
11-18-92 before	me the undereigned, a Notary Public in	The state of the s
	we cue minerarynes, a necert separat to	
nd for said county and state	personally appeared	
Lisa Fugate an	Ellen Rudclph	
	ved to me on the basis of satisfactory to executed the foregoing instrument	
Assistant Vice-Pre	sident , and	
Vice-President	on habile of ADV Mortunes	the same of the sa
	d to me that such corporation executed	
he within instrument pursuent oard of Directors.	to its by-laws or a resolution of its	(Notary Seal)
ANTO AT NYLAGIOIS!		DESCRIPTION CONTROL
itness my hand and official s	wal	
	real	
Signature	val to	"OFFICIAL SEAL" DIANE L. SCHULTZ

UNOFFICIAL COP

ATABACCIO.

APX MORIGAGE SERVICES, INC. CNTL NO 336-29109 -00001 PALATINE

FNMA LN# 1-12(123737)6 PUR 12/07/92 IL

295534

CONTRACT NO

SERVICER NO LENDER NO

21496-000-1 21496-000-1

Property of Cook County Clerk's Office