

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544455

UNOFFICIAL COPY

955 14455

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00326

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **28TH**
day of **AUGUST** 19 **92**, from: **ROBERT K. EDWARDS, DIVORCED AND NOT SINCE**
REMARIED

Borrower(s)

in the principal sum of
ONE HUNDRED TWENTY THOUSAND AND 00/100

Dollars (\$ **120,000.00**)

and recorded/ filed on the 03 day of September, 19 92.

as Document Number 92-657838 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
state of **ILLINOIS** on real estate legally described as:

LOT 4 IN BLOCK 3 IN KENSINGTON ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 26 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:10:00
#7478 JB #95-544455
COOK COUNTY RECORDER

Tax I.D. No.
15-33-301-016-0000

Commonly known as (street address, city, state, zip)
636 N. WAIOLA AVENUE, LA GRANGE PARK, IL, 60525

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/28/92	Authorized signature <i>David J. Gorski</i>	Title Vice President
	Authorized signature <i>Frank Pisarski</i>	Title Vice President

State of Illinois)
County of Cook)

(Corporate Seal)

On 08/28/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

David J. Gorski and Frank Pisarski
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as Vice President, and _____

Vice President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz
My Commission Expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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DEPT. 1100

112-126-8478

Property of Cook County Clerk's Office