

WHEN RECORDED MAIL TO:  
The Federation  
of Financial Institutions, Inc  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

**UNOFFICIAL COPY**

**95544456**  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00325

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

**APX MORTGAGE SERVICES, INC.** (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION** (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated **16TH**  
day of **SEPTEMBER** 19 **92**, from: **WARREN NICHOLAS EVEN, JR. AND ANN MARIE EVEN, HIS**  
**WIFE** Borrower(s)  
in the principal sum of  
**ONE HUNDRED THIRTEEN THOUSAND AND 00/100** Dollars (\$ **113,000.00** )  
and recorded/filed on the  
**12** day of **September**, 19 **92**,  
as Deed Number **92-726722** in Book No. \_\_\_\_\_, Page \_\_\_\_\_

In the Official Records of the Office of the Recorder of Titles in **COOK** County,  
State of **ILLINOIS** on real estate legally described as:

**LOT 8 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE SOUTH 24 FEET OF LOT 7 IN SECOND ADDITION TO MAROONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 13:10:00
- \$7479 + JB \*-95-544456
- COOK COUNTY RECORDER

Tax I.D. No. <b>12-28-316-026</b>	Commonly known as (street address, city, state, zip) <b>2632 SARAH STREET, FRANKLIN PARK, IL, 60131</b>
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated <b>10/06/92</b>	Authorized signature <i>Lisa Fugate</i>	Title <b>ASSISTANT VICE PRESIDENT</b>
	Authorized signature <i>Milan J. Lowe</i>	Title <b>ASSISTANT VICE PRESIDENT</b>

(Corporate Seal)

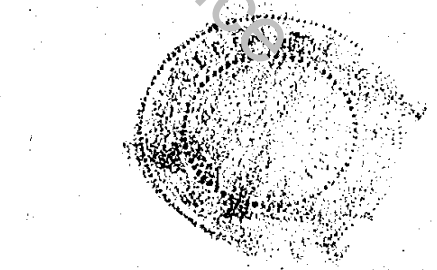
on **10/06/92** before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

**LISA FUGATE** and **MILAN J. LOWE**  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as **ASSISTANT VICE PRESIDENT**, and \_\_\_\_\_

**ASSISTANT VICE PRESIDENT**, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires: <b>6-15-93</b>



(Notary Seal)



23 1/4

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RECORDED

FNMA LN# 1-12(115352)0 PUR 10/13/92 IL

CONTRACT NO 274689  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES INC  
PALATIN IL 60067  
CNTL NO 280-29093 -00007  
LDR ID 3645

Property of Cook County Clerk's Office