

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544457

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00320

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 9TH
day of OCTOBER 19 92, from: CHRISTOS KOUKOVINIS AND MARIA KOUKOVINIS, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED TWO THOUSAND SIX HUNDRED AND 00/100

Dollars (\$ 102,600.00)

and recorded/ filed on the 20 day of October, 19 92

as Document Number 92-778408 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 11 AND THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH OF AND ADJOINING
LOT 11 IN BLOCK 4 IN ARLINGTON PARK, A SUBDIVISION IN THE NORTH 1/2
OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION
30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF
CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
TRAN 1272 08/17/95 13:10:00
JE # 95-544457
COOK COUNTY RECORDER

Tax I.D. No.
03-30-103-015

Commonly known as (street address, city, state, zip)
1014 NORTH YALE AVENUE, ARLINGTON HEIGHTS, IL, 60004

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

| | | |
|-------------------|--|-------------------------------|
| Dated 10/09/92 | Authorized signature <i>Milan Lowe</i> | Title ASST. VICE PRESIDENT |
| | Authorized signature <i>Lisa Fugate</i> | Title ASST. VICE PRESIDENT |

State of Illinois)
County of Cook)
10/09/92

(Corporate Seal)

On 10/09/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

MILAN LOWE and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and
ASST. VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz
My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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UNOFFICIAL COPY

7701-000

FNMA LN# 1-12(116964)6 PUR 10/23/92 IL
CONTRACT NO 280011
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 290-29182 -00001
000 7520

Property of Cook County Clerk's Office