

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544458

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00318

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 28TH
day of SEPTEMBER 19 92, from: PETER A. AMELSE AND MARY T. AMELSE, HIS WIFE

Borrower(s)

in the principal sum of
ONE HUNDRED TWENTY-ONE THOUSAND AND 00/100

Dollars (\$ 121,000.00)

and recorded/filed on the 5 day of October, 19 92,

as Document Number 92-737542 In Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 30 IN BLOCK 3 IN LOWENMEYER'S CALIFORNIA AVENUE ADDITION TO ROGERS
PARK, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN; COMMONLY KNOWN AS 2820 GREENLEAF AVENUE,
IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T50008 TRAN 1272 08/17/95 13:10:00
- 47481 + JB #95-544458
- COOK COUNTY RECORDER

Tax I.D. No. 10-36-106-029	Commonly known as (street address, city, state, zip) 2820 WEST GREENLEAF AVENUE, CHICAGO, IL, 60645
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/22/92	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 10/22/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

MILAN J. LOWE and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASSISTANT VICE PRESIDENT, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires: 6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(117691)2 PUR 10/28/92 IL
CONTRACT NO 280012
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 296-29155 -00003
LDR ID 3622

Property of Cook County Clerk's Office