

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544462
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00376

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **12TH**
day of **OCTOBER** 19 **92**, from: **TAN MINH HOANG AND LUZ CRISTOBAL HOANG, HIS WIFE**
Borrower(s)
in the principal sum of **FIFTY-NINE THOUSAND AND 00/100**
Dollars (\$ **59,000.00**)
and recorded/filed on the 20th day of October, 19 92
as Document Number 92777397 in Book No. _____, Page _____

in the Official Record of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:
**LOT 21 IN BLOCK 8 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE
UNIT NUMBER 8 BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:11:00
#7485 # JB #-95-544462
COOK COUNTY RECORDER

Tax I.D. No. **12-31-205-034** Commonly known as (street address, city, state, zip)
508 NORTH WOLF ROAD, NORTHLAKE, IL, 60164

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

| | | |
|-------------------|--|-----------------------------------|
| Dated 10/21/92 | Authorized signature <i>Milan J. Lowe</i> | Title ASSISTANT VICE PRESIDENT |
| | Authorized signature <i>Lisa Fugate</i> | Title ASSISTANT VICE PRESIDENT |

State of Illinois)
County of Cook) (Corporate Seal)

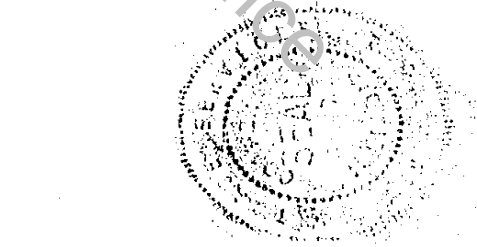
on 10/21/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

MILAN J. LOWE and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASSISTANT VICE PRESIDENT, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schultz
My commission expires:
6-15-93



(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

237

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FNMA LN# 1-12(117603)9 PUR 10/28/92 IL
CONTRACT NO 280011
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 295-29121 -00003
LDR ID 3773

Property of Cook County Clerk's Office