

WHEN RECORDED MAIL TO:

The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544464

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00369

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 23RD
day of OCTOBER 19 92, from: RICHARD E. LAZICKI AND LETICIA H. LAZICKI, HIS
WIFE Borrower(s)

in the principal sum of FIFTY-EIGHT THOUSAND EIGHT HUNDRED AND 00/100
Dollars (\$ 58,800.00)

and recorded/filed on the 17th day of November, 19 92

as Document Number 92 862694 in Book No. _____, Page _____

in the Official Record of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 1585 IN STRATHMORE SCHAUMBURG UNIT 18, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON JULY 15, 1976, AS DOCUMENT NO. 2881554, IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING \$23.00
T0008 TRAN 1272 08/17/95 13:12:00
#7497 JE #-95-544464
COOK COUNTY RECORDER

Tax I.D. No. 07-18-410-007	Commonly known as (street address, city, state, zip) 707 BRIAN AVENUE, SCHAUMBURG, IL, 60194
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/23/92	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 10/23/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

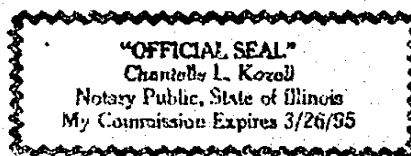
as VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Chantelle L. Kozell
My commission expires:
3-26-95



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FNMA LN# 1-12(121601)1 PUR 11/24/92 IL
CONTRACT NO 292145
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 323-29038 -00001
LDR ID 3761

Property of Cook County Clerk's Office