

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544465

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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00363

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 5TH day of OCTOBER 19 92, from: MARJORIE A. ISAACSON, DIVORCED AND NOT SINCE REMARRIED

Borrower(s)

in the principal sum of FORTY THOUSAND AND 00/100

Dollars (\$ 40,000.00)

and recorded/filed on the 16th day of October, 19 92,

as Document Number 92-770617 in Book No. , Page

in the Official Record of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 16 IN CRAM'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 4 IN SUPERIOR COURT COMMISSIONERS PARTITION OF BLOCKS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRANS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:12:00
#7488 & JB #-95-544465
COOK COUNTY RECORDER

Tax I.D. No. 17-06-416-009 Commonly known as (street, address, city, state, zip) 1039 N. HONORE STREET, CHICAGO, IL, 60622

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/15/92 Authorized signature David J. Gorski Title VICE PRESIDENT
Authorized signature Milan J. Lowe Title ASSISTANT VICE PRESIDENT

State of Illinois) County of Cook)

(Corporate Seal)

On 10/15/92 before me the undersigned, a Notary Public in and for said county and state personally appeared

DAVID J. GORSKI and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Diane L. Schultz My commission expires: 6-15-93

OFFICIAL SEAL DIANE L. SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-15-93

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2014-000

FNMA LN# 1-12(137325)9 PUR 04/23/93 IL
CONTRACT NO 227979
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 110-29129 -00001
LDR ID 3742

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