

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544467

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00354

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **14TH**
day of **OCTOBER** 19 **92**, from: **LAWRENCE L. SABRES AND DRU L. SABRES** Borrower(s)
in the principal sum of **ONE HUNDRED FOURTEEN THOUSAND AND 00/100**
Dollars (\$ **114,000.00**)
and recorded/filed on the 21 day of October, 19 92,
as Document Number 9278217D in Book No. _____, Page _____

in the Official Record of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 9 (EXCEPT THE NORTHERLY 8 1/3 FEET) AND LOT 10 IN BLOCK 34 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 13:12:00
- \$7490 ÷ JB *-95-544467
- COOK COUNTY RECORDER

Tax I.D. No. 09-36-324-029	Commonly known as (street address, city, state, zip) 6456 NORTH OXFORD AVENUE, CHICAGO, IL, 60631
--------------------------------------	---

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 01/28/93	Authorized signature <i>Milan J. Lowe</i>	Title Assistant Vice-President
	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 01/28/93 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

Milan J. Lowe and Lisa Fugate

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Assistant Vice-President, and _____

Assistant Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires 6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

23

UNOFFICIAL COPY

FNMA LN# 1-12(130800)8 PUR 02/02/93 IL
CONTRACT NO 354548
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MDRTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 028-29022 -00001
LDR ID 3714

Property of Cook County Clerk's Office