

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544468

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00352

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **6TH**
day of **NOVEMBER** 19 **92**, from: **RICHARD DREZEK AND OLLIE DREZEK, MARRIED TO EACH**

OTHER Borrower(s)
in the principal sum of **FIFTY-FIVE THOUSAND AND 00/100**

Dollars (\$ **55,000.00**)

and recorded/filed on the 23 day of November, 19 92

as Document Number 92-877309 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
state of **ILLINOIS** on real estate legally described as:

LOT ONE HUNDRED TWENTY ONE (121) THE NORTH FOURTEEN (14) FEET OF LOT ONE HUNDRED TWENTY TWO (122) IN GALES'S FIRST ADDITION TO GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 31 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 13:12:00
- #7491 JB *-95-544468
- COOK COUNTY RECORDER

Tax I.D. No. 13-31-400-088	Commonly known as (street address, city, state, zip) 1956 N. RUTHERFORD AVENUE, CHICAGO, IL, 60635
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
NOVEMBER 6, 1992

Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

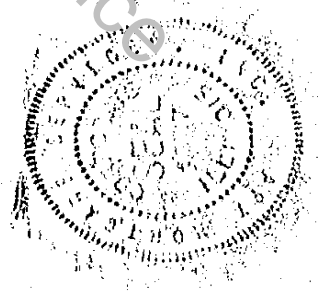
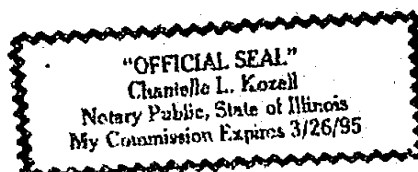
On 11-6-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

LISA FUGATE and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kozell
My commission expires:
3-26-95



(Notary Seal)

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PROPERTY

IL

12/11/92

FNMA LN# 1-12(124726)6 PUR 12/11/92
CONTRACT NO 298279
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
IL 60067
PALATINE
CNTL NO 342-29166 -00001
LDR ID 3710

Property of Cook County Clerk's Office