WHEN RECORDED MAIL TO: The Federation FFIC AL COPY

of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544469 SPACE ABOVE THIS CINE FOR RECORDER'S USE

100350

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

6	ASSIGNMENT OF MO	MIGAGE / DEE	D OF INUS!	
Papx Mortgage Servi		(Asa).gnoz	/Trustee) in consideration	n for value received,
hereby grants, assigns and tran FEDERAL NAT	lional Mortgage ass	OCTATION		(Assignes)
will beneficial interest under the day of SEPTEMBER 15 92	nat certain Mortgage/Deed of Ti , from: JAMES 8. BRUC		29TH Ari ann erucknei	
in the principal sum of ON	E HUNDRED THREE TH	IOUSAND AND		Borrower(s)
and recorded filed on the oc.	TOBER		_, 19 <u>92</u> ,	103,000.00
as Document Number 927	41263	· · · · · · · · · · · · · · · · · · ·	in Book No.	Page
in the Official Records of the Official Records	Office of the Recorder of Title on real estate lagally desc		ĸ	County,
LOT 1 IN CHESTA NORTHWEST 1/4 O	RFIELD SECTION G, THE SOUTHEAST 1/ THE THIRD PRINCI	4 OF SECTION	ON 34, TOWNSHIP	42 NORTH,
,	9		. DEPT-01 RECOR	DING \$23.0
	Ox	.	T#0008 TRAN #7492 # JB	1272 08/17/95 13:13:00 *-95-544465 Y RECORDER
	00/	• • •		
04-34-400-020-0000 together with the note or notes all rights accrued or to accrue	therein described or referred	to, the money due		n with interest, and
all rights addresd or to addres	under said surcarge/Deed of Ti	9		
10-29-92	Authorized signature	Pare	Assista	nt Vice-President
	Authorized signature	turns	Title	nt Vice-President
State of illinois) County of Cook)		C!	(Corpora te Sau	0
on 10-29-29 before me	the undersigned, a Hotary Pub	olic in		
and for eald county and state pe			,	
1 dag Pugata	Milan I Tana			
personally known to me or proved evidence to be the persons who	to me on the basis of wates?			
Assistant Vice-Presi			· · · · · · · · · · · · · · · · · · ·	
Assistant Vice-Preside	nt , on behalf of APX Mo	rtoace		Sun Contract
Services, Inc. and acknowledged the within instrument pursuant t Board of Directors.	to me that such corporation ex	ecuted	(Notary Seal)	
Witness my hand and official sea	1		vian any anal	
Signature Diari L Schi	ut	· · ·	DIANE L. SCHL	NUNOIS (
My commission expires:			MY COMMISSION EXPIRES	6-15-93
6-15-93		i		

234

UNOFFICIAL COPY

有数数量 多点点的

Property of Cook County Clerk's Office