

WHEN RECORDED MAIL TO:  
The Federation  
of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544470  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00285

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated 14TH  
day of SEPTEMBER 19 92, from: VICTOR J. KOERNER AND MADELON S. KOERNER, HIS WIFE  
Borrower(s)

in the principal sum of  
ONE HUNDRED ELEVEN THOUSAND THREE HUNDRED AND Dollars (\$ 111,300.00 )

and filed on the 19 day of JANUARY, 19 93

as Document Number 93-043529 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 40 AND 187 NORTH 11 FEET OF LOT 41 IN ENDERLIN'S ROSEMONT  
SUBDIVISION IN THE WEST 1/2 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION  
3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

FNMA LN# 1-12(114614)9 PUR 10/06/92 IL  
CONTRACT NO 272980  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES INC  
PALATINE IL 60067  
CNTL NO 274-29158 -00002  
LDR ID 3543

Tax I.D. No. 13-03-202-045  
Commonly known as (street address, city, state, zip)  
6318 NORTH KILGORE AVENUE, CHICAGO, IL, 60646

together with the note or notes therein described or referred to, the same, due and to become due thereon with interest, and  
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/30/92	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT

State of Illinois )  
County of Cook )  
(Corporate Seal)

on 09/30/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

DAVID J. GORSKI and MILAN J. LOWE  
personally known to me or proved to me on the basis of satisfactory  
evidences to be the persons who executed the foregoing instrument  
as VICE PRESIDENT \_\_\_\_\_, and \_\_\_\_\_

ASSISTANT VICE PRESIDENT \_\_\_\_\_, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal  
Signature  
*Thomas D. Gipple*  
My commission expires:  
06/12/93

" OFFICIAL SEAL "  
THOMAS D. GIPPLE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/93

(Notary Seal)  
DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1272 08/17/95 13:13:00  
#7493 # JB \*-95-544470  
COOK COUNTY RECORDER

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05/10/2021

Property of Cook County Clerk's Office

SEARCHED  
SERIALIZED  
INDEXED  
MAY 10 2021  
CLERK OF COURT