

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544471

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00282

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

herely grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 28TH
day of SEPTEMBER 19 92, from: PETER A. AMELSE AND MARY T. AMELSE, HIS WIFE

Borrower(s)

in the principal sum of
ONE HUNDRED SIX THOUSAND AND 00/100

Dollars (\$ 106,000.00)

and recorded/filed on the

5 day of OCTOBER

19 92

as Document Number 92737543

in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK
state of ILLINOIS on real estate legally described as:

County,

LOT 31 IN BLOCK 3 IN LOWENMEYERS CALIFORNIA AVENUE ADDITION TO ROGERS
PARK IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00
. T60008 TRAN 1272 08/17/95 13:14:00
. 97494 \$ JB *-95-544471
. COOK COUNTY RECORDER

Tax I.D. No.
10-36-106-030

Commonly known as (street address, city, state, zip)
2818 WEST GREENLEAF AVENUE, CHICAGO, IL, 60645

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
10/22/92

Authorized signature
Milan J. Lowe
Title
ASSISTANT VICE PRESIDENT

Authorized signature
Lisa Fugate
Title
ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 10/22/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

MILAN J. LOWE and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as ASSISTANT VICE PRESIDENT, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal.

Signature
Diane R. Schultz

My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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10/28/92

FNMA LN# 1-12(117689)5 PUR 10/28/92 IL
CONTRACT NO 280012
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 296-29155 -00001
LDR ID 3537

Property of Cook County Clerk's Office