

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544472

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00281

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **14TH**
day of **SEPTEMBER** 19 **92**, from: **RAUL VERGIL AND MARIA C. VERGIL, HIS WIFE**

Borrower(s)

in the principal sum of
SEVENTY-THREE THOUSAND AND 00/100

Dollars (\$ **73,000.00**)

and recorded/filed on the **30** day of **SEPTEMBER**, 19 **92**

as Document Number **92727960** in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

**THE SOUTH 1/2 OF LOT 11 AND THE NORTH 18 FEET OF LOT 12 IN BLOCK 2 IN
SIMON ETTLINGER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

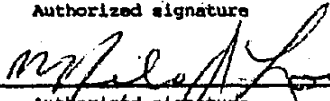
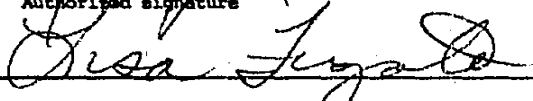
FNMA LN# 1-12(114611)3 PUR 10/06/92 IL
CONTRACT NO 272529
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 274-29157 -00001
LDR ID 3536

Tax I.D. No.
19-11-318-049

Commonly known as (street address, city, state, zip)
5326 SOUTH HARRING AVENUE, CHICAGO, IL, 60632

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
09/30/92

Authorized signature 	Title ASSISTANT VICE PRESIDENT
Authorized signature 	Title ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On **09/30/92** before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

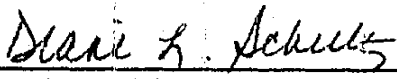


MILAN J. LOWE and **LISA FUGATE**
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as **ASSISTANT VICE PRESIDENT**, and _____

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature


My commission expires:
6-15-93

DEPT-01 RECORDING
150008 TRAN 1272 08/17/95 13:14:00
#7954 JEB #1-95-544472
COOK COUNTY RECORDER

(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

23 F

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STATE

Property of Cook County Clerk's Office