

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544473

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00210

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **1ST**
day of **SEPTEMBER 19 92**, from: **GREG E. TART AND IRENE E. TART, HIS WIFE**

Borrower(s)

in the principal sum of **EIGHTY THOUSAND AND 00/100**

Dollars (\$ **80,000.00**)

and recorded/filed on the 16 day of September, 19 92

as Document Number 92-686562 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

SEE ATTACHED

DEPT-01 RECORDING \$23.00
T6008 TRAN 1272 08/17/95 13:14:00
\$7496 # JB #-95-544473
COOK COUNTY RECORDER

Tax I.D. No. **10-19-118-067** Commonly known as (street address, city, state, zip) **7141 GREENLEAF AVENUE, NILES, IL, 60714**
10-19-118-090 & 10-19-118-089

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/01/92	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)
(Corporate Seal)
On 09/01/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
MILAN J. LOWE and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASSISTANT VICE PRESIDENT, and _____
ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.
(Notary Seal)

Witness my hand and official seal
Signature
Thomas D. Gipple
My commission expires:
06/12/93

" OFFICIAL SEAL "
THOMAS D. GIPPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/93

23 F

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STANDARD

FNMA LN# 1-12(112141)2 PUR 09/16/92 IL
CONTRACT NO 265770
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 253-29120 -00001
LDR TO 5328

Property of Cook County Clerk's Office

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PARCEL 1: THE WEST 25 FEET OF THE EAST 70 FEET, THE 25 FEET AND 70 FEET MEASURED ALONG THE NORTH AND SOUTH LINE OF LOT, OF LOT 14 IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 4, BEING A RESUBDIVISION OF PART OF THE DEMPSTER PARK ADDITION, A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 660 FEET THEREOF) OF DILG'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1963 AS DOCUMENT NO. 18927997 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 10 FEET OF LOT 9, ALL OF LOT 10 IN KARCAZES PLAT OF RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1966 AS DOCUMENT NO. LR2264272 IN COOK COUNTY, ILLINOIS.

P.I.N. #10-19-118-067 (AFFECTS PARCEL 1)
#10-19-118-090 (AFFECTS LOT 10 OF PARCEL 2)
#10-19-118-089 (AFFECTS ALL OF LOT 9 OF PARCEL 2)

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