

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

500213

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 14TH
day of AUGUST 19 92, from: LINDA SUE ABRAMS, AN UNMARRIED WOMAN

Borrower(s)

in the principal sum of

SEVENTY-FIVE THOUSAND AND 00/100

Dollars (\$ 75,000.00)

and recorded/filed on the

25 day of August, 19 92,

as Document Number 92-628093 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

SEE ATTACHED J.F.GAL

DEPT-01 RECORDING \$23.00
74008 TRAM 1272 08/17/95 13:14:00
47497 JE 95-544474
COOK COUNTY RECORDER

Tax I.D. No. 10-14-221-025-1044
Commonly known as (street address, city, state, zip) 9201 N. DRAKE UNIT 1046, SKOKIE, IL, 60203

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 8/21/92	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook) (Corporate Seal)

On 8/21/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

LISA FUGATE and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASSISTANT VICE PRESIDENT, and _____

ASSISTANT VICE PRESIDENT on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schultz
My commission expires:
6-15-93

OFFICIAL SEAL
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93



(Notary Seal)

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FNMA LN# 1-12(110833)1 PUR 08/27/92 IL
CONTRACT NO 265770
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 237-29027 -00001
LDR ID 3336

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11, IN THE COUNTY CLERKS DIVISION OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FOR THAT PART TAKEN FOR CHURCH STREET AND DRAKE AVENUE); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE CONDOMINIUM DECLARATION, RECORDED WITH THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24 472 176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THAT LIMITED COMMON ELEMENTS, DELINEATED AS INDOOR PARKING SPACE NUMBER 73, ON THE SURVEY ATTACHED TO EXHIBIT "A", TO THE SAID CONDOMINIUM DECLARATION AND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION OF THOSE ADDITIONAL LIMITED COMMON ELEMENTS, AS DEFINED BY THE CONDOMINIUM DECLARATION, WHICH ARE CONTIGUOUS TO AND SERVE THE AFORESAID UNIT EXCLUSIVELY, IN COOK COUNTY, ILLINOIS.

P.I.N. #10-14-221-025-1044

I HEREBY CERTIFY THIS TO BE A
TRUE AND CORRECT COPY OF THE
ORIGINAL DOCUMENT SENT FOR
RECORDING.

BY: Suzanne Lazar

95544474

Office

UNOFFICIAL COPY

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