## The Federation FFIC AL COPY

of Financial Institutions, Inc 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544475 SPACE ABOVE THIS LINE FOR RECORDER'S USE

00236

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

1 hungalatet / feesens to the	ATIONAL MORTGAGE ASSOCIATIO	N (Assignes) 25TH
	that certain Mortgage/Deed of Trust dated 92, from: JANICE H. DICKSON, R	WIDOW
the principal sum of		Borrower(a)
SEVENTY-THREE THO i recorded/filed on the	OUSAND AND 00/100	Dollars (\$ 73,000.00 )
OQ day of	September	
Document Humber	92-667 853	in Book No, Page
the Official Records of the	e Office of the Recorder of Titles in on real estate legally described as:	COOK County,
THE EAST 14 FI INCHES OF LOT VILLAGE OF JEI SOUTHWEST 1/4,	, ROPER AND SOUTH OF THE EN O NORTH, RANGE 13, EAST OF	
	O:c	. DEPT-01 RECORDING \$
	C	. T40008 TRAN 1272 08/17/75 13:15 . 47498 4 JB ギータ5-5444 . COOK COUNTY RECORDER
Tax I.D. No.	Commonly known as (street -dress,	city, state, zip)
3~09-313-048	5248 W. WINNEMIC AVEN	UE, CHICAGO, IL, 60630
ether with the note or not	as therein described or referred to the or	and to become due thereon with interest, and
	us under said Hortgage/Deed of Trust.	The and to Second did Chargon with Interest, and
ted	Authorized signature	Title
	Authorized signature	
	Moto	ASSISTANT VICE-PRESIDENT
	Authorized signature  Authorized signature	
	Moto	ASSISTANT VICE-PRESIDENT
ate of Illinois	Moto	ASSISTANT VICE-PRESIDENT
ate of Illinois )	Moto	ASSISTANT VICE-PRESIDENT Title ASSISTANT VICE-PRESIDENT
ate of Illinois ) nunty of Cook ) 09/04/92 before	Authorized signature  Authorized signature  The undersigned, a Motary Public in	ASSISTANT VICE-PRESIDENT Title ASSISTANT VICE-PRESIDENT
ate of Illinois ) ounty of Cook ) 09/04/92 before for said county and state	Authorized signature  Authorized signature  The signature of the undersigned, a Notary Public in personally appeared	ASSISTANT VICE-PRESIDENT Title ASSISTANT VICE-PRESIDENT
ate of Illinois ) bunty of Cook )  09/04/92 before for said county and state	Authorized signature  Authorized signature  me the undersigned, a Hotary Public in  personally appeared  LISA FUGATE	ASSISTANT VICE-PRESIDENT Title ASSISTANT VICE-PRESIDENT
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FNMA LN# 1-12(112490)7 PUR 09/17/92 IL 21496-000-1 21496-000-1 IL 60067 APX MORTGAGE SERVICES INC CNTL NO 255-29171 -60061 CONTRACT NO SERVICER NO LENDER NO PALATINE

Seriy Or Cook County Clerk's Office