

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544475
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00226

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
thereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **25TH**
day of **AUGUST** 19 **92**, from: **JANICE M. DICKSON, A WIDOW** Borrower(s)

in the principal sum of
SEVENTY-THREE THOUSAND AND 00/100 Dollars (\$ **73,000.00**)
and recorded/filed on the 09 day of September, 19 92,

as Document Number 92-667853 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

THE EAST 14 FEET 4 INCHES OF LOT 28, ALL OF LOT 29 AND THE WEST 4 INCHES OF LOT 30 IN D.W. ELDRED'S RESUBDIVISION OF BLOCK 18 IN THE VILLAGE OF JEFFERSON, IN THE WEST 1/2 OF THE SOUTHEAST 1/4, AND THE SOUTHWEST 1/4, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 02/17/93 13:15:00
- #7498 # JE *-95-544475
- COOK COUNTY RECORDER

Tax I.D. No. 13-09-313-048	Commonly known as (street address, city, state, zip) 5248 W. WINNEMAC AVENUE, CHICAGO, IL, 60630
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/04/92	Authorized signature <i>M. J. Lowe</i>	Title ASSISTANT VICE-PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE-PRESIDENT

State of Illinois)
County of Cook) (Corporate Seal)

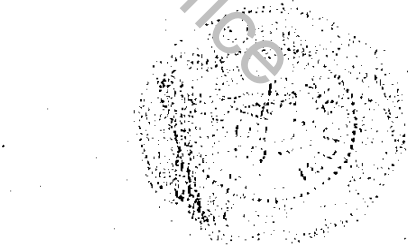
on 09/04/92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

MILAN J. LOWE and LISA FUGATE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASSISTANT VICE-PRESIDENT, and _____

ASSISTANT VICE-PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires 6-15-93



(Notary Seal)

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(112490)7 PUR 09/17/92 IL
CONTRACT NO 272981
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 255-29171 -00001
LDR ID 3379

Property of Cook County Clerk's Office