

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544476

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00220

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 14TH day of AUGUST 19 92, from JOHN GIOVENCO AND DIANE GIOVENCO, HIS WIFE

Borrower(s)

in the principal sum of SIXTY THOUSAND AND 00/100

Dollars (\$ 60,000.00)

and recorded/filed on the 21 day of August, 19 92,

as Document Number 92-621485 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 12367 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
T30008 TRAN 1272 08/17/95 13:15:00
#7499 JB *-95-544476
COOK COUNTY RECORDER

Table with 2 columns: Tax I.D. No. (07-29-102-003) and Commonly known as (street address, city, state, zip) (1901 KINGSTON LANE, SCHAUMBURG, IL, 60193)

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Table with 3 columns: Dated (08/14/92), Authorized signature (David J. Gorski), Title (VICE PRESIDENT); Authorized signature (Lisa Fugate), Title (ASSISTANT VICE PRESIDENT)

State of Illinois) County of Cook)

(Corporate Seal)

On 08/14/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

DAVID J. GORSKI and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature: Diane L. Schultz; My commission expires: 6-15-93

OFFICIAL SEAL DIANE L. SCHULTZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(110834)3 PUR 08/27/92 IL
CONTRACT NO 265770
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 237-29027 --00002
LDR ID 3356

Property of Cook County Clerk's Office