

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

API MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **20TH**

day of **AUGUST** 19 **92**, from: **MICHAEL MCCABE AND BONNIE L. MCCABE, HIS WIFE**

Borrower(s)

in the principal sum of **EIGHTY THOUSAND AND 00/100**

Dollars (\$ **80,000.00**)

and recorded/filed on the 28 day of August, 19 92,

as Document Number 92-641577 in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 11 IN BLOCK 79 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17171637, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:15:00
\$7500 + JB *-95-544477
COOK COUNTY RECORDER

Tax I.D. No.
07-21-204-026

Commonly known as (street address, city, state, zip)
81 PLEASANT STREET, HOFFMAN ESTATES, IL, 60194

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated **8/20/92**

Authorized signature

Nadine Allen

Title
**EXECUTIVE
VICE-PRESIDENT**

Authorized signature

Milan J. Lowe

Title
**ASSISTANT
VICE-PRESIDENT**

State of Illinois)
County of Cook)

(Corporate Seal)

On **8/20/92** before me the undersigned, a Notary Public in

and for said county and state personally appeared:

NADINE ALLEN and **MILAN J. LOWE**

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as **EXECUTIVE VICE-PRESIDENT**, and

ASSISTANT VICE-PRESIDENT

, on behalf of API Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

(Notary Seal)

Signature

Diane L. Schultz

My commission expires:

6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(111770)8 PUR 09/10/92 IL
CONTRACT NO 265770
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 247-29121 -00003
LDR ID 3354

Property of Cook County Clerk's Office