

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544478

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 25TH day of AUGUST 19 92, from: PATRICK M. BENSON AND KAREN A. BENSON, HIS WIFE

in the principal sum of NINETY-NINE THOUSAND TWO HUNDRED AND 00/100

Dollars (\$ 99,200.00 )

and recorded/filed on the 01 day of September, 19 92,

as Document Number 92-646220 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Record of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 12058 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT NUMBER 20234745 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1272 08/17/95 13:15:00  
#7501 # JB # -95-544478  
COOK COUNTY RECORDER

Tax I.D. No. 07-29-112-027	Commonly known as (street address, city, state, zip) 433 S. WESTOVER LANE, SCHAUMBURG, IL, 60193
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/25/92	Authorized signature <i>David P. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Frank Piskarski</i>	Title VICE PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

On 08/25/92 before me the undersigned, a Notary Public in and for said county and state personally appeared \_\_\_\_\_

DAVID J. GORSKI and FRANK PISARSKI personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as VICE PRESIDENT, and

VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature <i>Thomas D. Gipple</i>
My commission expires: 06/12/93

" OFFICIAL SEAL "  
THOMAS D. GIPPLE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/12/93

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RECEIVED

FNMA LN# 1-12(111769)3 PUR 09/10/92 IL  
CONTRACT NO 265770  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES INC  
PALATINE IL 60067  
CNTL NO 247-29121 -00002  
LDR ID 3352

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001