

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544479

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00216

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

AFX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 2ND

day of SEPTEMBER 19 92, from: NEIL W. FLINK AND MARY C. FLINK, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED SIXTEEN THOUSAND SIX HUNDRED AND 00/100

Dollars (\$ 116,600.00)

and recorded/filed on the

14 day of September, 19 92,

an Document Number

92-678871

in Book No.

Page

in the Official Record of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS

on real estate legally described as:

LOT 21 IN BLOCK 10 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T40008 TRAN 1272 08/17/95 13:15:00
7502 JB 4-95-544479
COOK COUNTY RECORDER

Tax I.D. No. 08-12-209-002	Commonly known as (street address, city, state, zip) 103 W. WILLIAM STREET, MOUNT PROSPECT, IL, 60056
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together with the note or notes therein described or referred to, the arrear due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/02/92	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT
	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

on 09/02/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

MILAN J. LOWE and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASSISTANT VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT

, on behalf of AFX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Thomas D. Gipple</i>
My commission expires: 06/12/93

" OFFICIAL SEAL "
THOMAS D. GIPPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/93

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EX-100-000

FNMA LN# 1-12(112459)3 PUR 09/17/92 IL
CONTRACT NO 271470
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 255-29048 -00001
LDR ID 3350

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE