

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95544480

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00212

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 11TH day of SEPTEMBER 19 92, from: PETER S. KNOBEL AND ELAINE G. KNOBEL, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED FORTY THOUSAND AND 00/100

Dollars (\$ 140,000.00 )

And recorded/filed on the

23 day of September, 19 92

as Document Number 92705282 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

LOT 1 IN EVANSTON LINCOLNWOOD MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF LOTS 10, 13 AND 14 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1272 08/17/95 13:16:00  
#7503 # JB \*-95-544480  
COOK COUNTY RECORDER

Tax I.D. No. 10-14-126-030 Commonly known as (street address, city, state, zip) 9309 AVERS AVENUE, EVANSTON, IL, 60203

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/22/92

Authorized signature [Signature] Title PRESIDENT  
Authorized signature [Signature] Title ASSY. VICE PRESIDENT

(Corporate Seal)

State of Illinois )  
County of Cook )

On 09/22/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

ROBERT J. GORSKI and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature Diane L. Schultz  
My commission expires: 6-15-93

(Notary Seal)

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

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UNOFFICIAL COPY

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FNMA LN# 1-12(113588)9 PUR 09/28/92 IL  
CONTRACT NO 271469  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES INC  
PALATINE IL 60067  
CNTL NO 267-29034 -00001  
LDX ID 3334

Property of Cook County Clerk's Office