

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544481

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **29TH**
day of **OCTOBER** 19 **92**, from: **FRANK T. CAMPANA AND HELEN R. CAMPANA, HIS WIFE**

Borrower(s)

In the principal sum of **THIRTY-FIVE THOUSAND AND 00/100**

Dollars (\$ **35,000.00**)

and recorded/filed on the

12

day of

November

, 19 92

as Document Number

92-842686

in Book No.

Page

in the Official Record of the Office of the Recorder of Titles in

COOK

County,

State of **ILLINOIS** on real estate legally described as:

**LOT 14442 IN WEATHERSFIELD SECTION 2 OF UNIT NUMBER 14, BEING
A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 10, 1969 AS DOCUMENT NUMBER
20753056, IN COOK COUNTY, ILLINOIS.**

- . DEPT-01 RECORDING \$23.00
- . T#0008 TRAN 1272 08/17/95 13:16:00
- . #7504 # JB # -95-544481
- . COOK COUNTY RECORDER

Tax I.D. No. 07-28-211-024	Commonly known as (street address, city, state, zip) 416 CHOPIN COURT, SCHAUMBURG, IL, 60193
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together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10-29-92	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 10-29-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and **MILAN J. LOWE**

personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

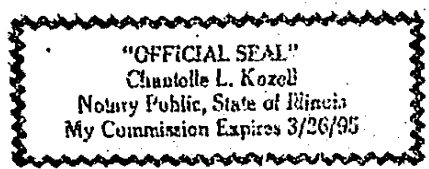
as **VICE PRESIDENT**, and
ASST. VICE PRESIDENT

_____, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Chantelle L. Kozell</i>
My commission expires: 3-26-92



23 F

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IL

11/10/92

7 PUR

FNMA LN# 1-12(119587)

CONTRACT NO 279356

LENDER NO 21496-000-1

SERVICER NO 21496-000-1

APX MORTGAGE SERVICES INC

PALATINE IL 60067

CNTL NO 309-39198 -00001

LOR ID 3329

Property of Cook County Clerk's Office