

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544482
SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDEXED

00209

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

API MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **26TH**
day of **AUGUST** 19 **92**, from: **UPENDRA V. AMIN AND KOKILA U. AMIN, HIS WIFE**
Borrower(s)
in the principal sum of **ONE HUNDRED THOUSAND AND 00/100**
Dollars (\$ **100,000.00**)
and recorded/filed on the **02** day of **September**, 19 **92**,
as Document Number **92652958** in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
state of **ILLINOIS** on real estate legally described as:

LOT 119 IN ROBINS MEADOW LANE UNIT #2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 7, 1954, AS DOCUMENT NUMBER 1521812.

DEPT-01 RECORDING \$23.00
790008 TRAN 1272 08/17/95 13:16:00
#7505 + JB * -95-544482
COOK COUNTY RECORDER

Tax I.D. No. **09-13-411-007-0000** Commonly known as (street address, city, state, zip)
7512 ARCADIA AVENUE, MORTON GROVE, IL, 60053

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated **08/26/92**

Authorized signature *David J. Gorski* Title **VICE PRESIDENT**
Authorized signature *Milan J. Lowe* Title **ASSISTANT VICE PRESIDENT**

State of Illinois)
County of Cook)

(Corporate Seal)

on **08/26/92** before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

DAVID J. GORSKI and **MILAN J. LOWE**
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as **VICE PRESIDENT**, and

ASSISTANT VICE PRESIDENT, on behalf of API Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature *Diane L. Schultz*
My commission expires: **6-15-93**

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

23 F

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FNMA LN# 1-12(111768)1 PUR 09/10/92 IL
CONTRACT NO 265770
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 247-29121 --00001
LDR ID 3324

Property of Cook County Clerk's Office