

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544483

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00206

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated

1ST

day of SEPTEMBER 19 92, from: JAMES GORMAN AND JOAN GORMAN, HIS WIFE

Borrower(s)

in the principal sum of

ONE HUNDRED THOUSAND AND 00/100

Dollars (\$ 100,000.00)

and recorded/filed on the

09

day of

September

, 19

92

as Document Number

92668674

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in
State of ILLINOIS

COOK

County,

on real estate legally described as:

LOT 13, BLOCK 107, IN WHITE PLAINS, UNIT 7, BEING A SUBDIVISION IN
SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T0008 TRAN 1272 08/17/95 13:16:00
#7506 # JB *-95-544483
COOK COUNTY RECORDER

Tax I.D. No.

04-08-207-019

Commonly known as (street address, city, state, zip)

1101 WHITE MOUNTAIN DRIVE, NORTHBROOK, IL, 60062

together with the note or notes (herein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated

9-1-92

Authorized signature

David J. Gorski

Title

Vice-President

Authorized signature

Milan J. Lowe

Title

Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 9-1-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

David J. Gorski and Milan J. Lowe

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

(Notary Seal)

Signature

Diane L. Schultz

My commission expires:

6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

23 F

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FNMA LN# 1-12(112488)0 PUR 09/17/92 IL
CONTRACT NO 271469
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 255-29169 -00001
LDR ID 3314

Property of Cook County Clerk's Office