

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

The Federation of Financial Institutions, Inc. 10330 W. Roosevelt Rd. - Suite 302 Westchester, IL 60154-2566

95544484 SPACE ABOVE THIS LINE FOR RECORDER'S USE

00205

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee) all beneficial interest under that certain Mortgage/Deed of Trust dated 10TH day of AUGUST 19 92, from: THOMAS W. STAWINOGA AND DEBORAH L. STAWINOGA, HIS WIFE Borrower(s) in the principal sum of ONE HUNDRED THOUSAND AND 00/100 Dollars (\$ 100,000.00) and recorded/filed on the 18 day of August, 19 92, as Document Number 92 613373 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 94 IN BROOKSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24582559, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:16:00
#7507 # JB #95-544484
COOK COUNTY RECORDER

Tax I.D. No. 06-14-412-020 Commonly known as (street address, city, state, zip) 311 SOMERSET DRIVE, STREAMWOOD, IL, 60107

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/10/92 Authorized signature Lisa Fugate Title ASSISTANT VICE PRESIDENT Authorized signature Milan J. Lowe Title ASSISTANT VICE PRESIDENT

(Corporate Seal)

On 08/10/92 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASSISTANT VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal Signature Thomas D. Gipple My commission expires 06/12/93

OFFICIAL SEAL THOMAS D. GIPPLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/12/93

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FNMA LNH# 1-12(110383)6 PUR 08/20/92 IL
CONTRACT NO 263316
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES INC
PALATINE IL 60067
CNTL NO 230-29031 -00001
LPR ID 3300

Property of Cook County Clerk's Office