

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544485

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00535

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated **18TH**
day of **NOVEMBER** 19 **92**, from: **WILLIAM POTAMIONOS, DIVORCED AND NOT SINCE**
REMARIED

Borrower(s)

in the principal sum of **FIFTY-THREE THOUSAND AND 00/100**

Dollars (\$ **53,000.00**)

and recorded/filed on the **10th** day of **December**, 19 **92**,

as Document Number **92-932319** in Book No. _____, Page _____

in the Official Records of the Office of the Recorder of Titles in **COOK** County,
State of **ILLINOIS** on real estate legally described as:

LOT 4 (EXCEPT THE NORTH 13.30 FEET THEREOF) AND LOT 5 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 23 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T40008 TRAN 1272 08/17/95 13:16:00
- 17508 # JB # -95-544485
- COOK COUNTY RECORDER

Tax I.D. No. 15-03-109-049	Commonly known as (street address, city, state, zip) 1714 N. 23RD AVENUE, MELROSE PARK, IL, 60160
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated NOVEMBER 18, 1992	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Nancy L. Pyshos</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

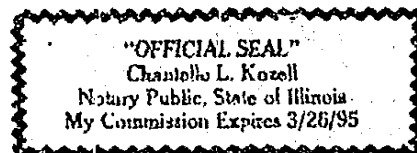
on **11-18-92** before me the undersigned, a Notary Public in
and for said county and state personally appeared _____

LISA FUGATE and **NANCY L. PYSHOS**
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as **ASST. VICE PRESIDENT**, and _____

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature <i>Chantelle L. Kozell</i>
My commission expires: 3-26-95



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FNMA LN# 1-12(124303)8 PUR 12/10/92 IL
CONTRACT NO 297330
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 339-29131 -00007
LDR ID 4147

Property of Cook County Clerk's Office