

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544486

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00553

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

11TH

all beneficial interest under that certain Mortgage/Deed of Trust dated
day of NOVEMBER 19 92, from ZAVEN A. DAVIDIAN AND EVLIN A. DAVIDIAN, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED EIGHTEEN THOUSAND AND 00/100

Dollars (\$ 118,000.00)

and recorded/filed on the

19th

day of

November

19

92

as Document Number

92867977

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in COOK
State of ILLINOIS on real estate legally described as:

County,

LOT 2 IN BLOCK 3 IN GROVEDALE HOMES UNIT NO. 3, BEING A SUBDIVISION OF
THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE
CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT OF WAY OF THE
PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, EXCEPTING THEREFROM THAT
PART OF THE SOUTH 218.50 FEET THEREOF WHICH LIES EAST OF A LINE DRAWN
AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 13
AFORESAID, THROUGH A POINT 1100.20 FEET WEST OF THE CENTER LINE OF
SHERMER ROAD, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T60008 TRAN 1272 08/17/95 13:17:00
- 47509 # JB # -95-544486
- COOK COUNTY RECORDER

Tax I.D. No. 09-13-202-035	Commonly known as (street address, city, state, zip) 9242 N. CAMERON AVENUE, MORTON GROVE, IL, 60053
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 01/28/93	Authorized signature <i>David J. Gorski</i>	Title Vice-President
	Authorized signature <i>Ellen Rudolph</i>	Title Vice-President

State of Illinois)
County of Cook) (Corporate Seal)

On 01/28/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared _____
David J. Gorski and Ellen Rudolph
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as Vice-President, and _____
Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.



(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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02/02/93

FNMA LN# 1-12(130802)2 PUR 02/02/93 IL
CONTRACT NO 354548
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 028-29022 -00005
LDR ID 4145

Property of Cook County Clerk's Office