

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.

10330 W. Roosevelt Rd. - Suite 302

Westchester, IL 60154-2566

95544487

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0052 ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 17TH day of NOVEMBER 19 92, from: TIMOTHY R. GRUBE AND MARCIA A. GRUBE, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED TWELVE THOUSAND AND 00/100

Dollars (\$ 112,000.00)

and recorded/filed on the

24 day of November, 19 92

as Document Number

92-884360

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS on real estate legally described as:

LOT 3 BLOCK 7 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925, A DOCUMENT NUMBER 255 219, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T40008 TRAN 1272 08/17/95 13:17:00
#7510 JB *-95-544487
COOK COUNTY RECORDER

Tax I.D. No.

06-36-103-008

Commonly known as (street address, city, state, zip)

2140 SYCAMORE AVENUE, HANOVER PARK, IL, 60103

together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated

NOVEMBER 17, 1992

Authorized signature

Lisa Fugate

Title

ASST. VICE PRESIDENT

Authorized signature

Milan J. Lowe

Title

ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 11-17-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

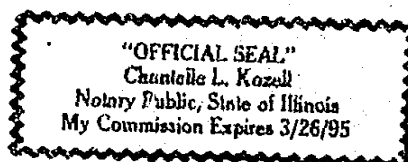
(Notary Seal)

Signature

Chantelle L. Kozell

My commission expires:

3-26-95



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FNMA LN# 1-12(123044)5 PUR 12/03/92 IL
CONTRACT NO 354541
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 330-29172 -00001
LDR ID 4141

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