

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 307
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544488

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DATE

00546

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 6TH day of NOVEMBER 19 92, from: STEVEN M. MORELLA AND CHRISTINE A. MORELLA, F/K/A CHRISTINE A. SOULIDES, HIS WIFE in the principal sum of EIGHTY-FIVE THOUSAND AND 00/100

Dollars (\$ 85,000.00)

and recorded/filed on the 18th day of NOVEMBER, 19 92

as Document Number 92-866774 in Book No. _____ Page _____

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 15 IN BLOCK 23 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:17:00
#7511 + JB # -95-544488
COOK COUNTY RECORDER

Tax I.D. No. 15-03-109-009 Commonly known as (street address, city, state, zip) 1715 N. 24TH AVENUE, MELROSE PARK, IL, 60160

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/04/92	Authorized signature <i>Nadine Allen</i>	Title Executive Vice-President
	Authorized signature <i>Milan J. Lowe</i>	Title Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 12/04/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared _____

Nadine Allen and Milan J. Lowe

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Executive Vice-President, and _____

Assistant Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

237

UNOFFICIAL COPY

FMMA LN# 1-12(124302)6 PUR 12/10/92 IL
CONTRACT NO 297330
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 339-29131 -00006
LDR ID 4131

Property of Cook County Clerk's Office