

WHEN RECORDED MAIL TO:

The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. Suite 302
Westchester, IL 60154-2566

UNOFFICIAL COPY

95544489

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00536

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 1ST
day of DECEMBER 19 92, from: GORDON LOWERY, A WIDOWER

in the principal sum of SEVENTY-SIX THOUSAND AND 00/100

Borrower(s)

Dollars (\$ 76,000.00)

and recorded/filed on the 10th day of December, 19 92,

as Document Number 92-929275 in Book No. , Page

in the Official Record of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 24 IN BIANIGAR'S MEDINAH SUNSET HILLS UNIT NO. 2, A SUBDIVISION
IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON MARCH 18, 1958 AS DOCUMENT NO. 1786615, IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING \$23.00
T60008 TRAN 1272 08/17/95 13:17:00
#7512 JB *-95-544489
COOK COUNTY RECORDER

Tax I.D. No.
07-34-206-001

Commonly known as (street address, city, state, zip)
300 E. BLACKHAWK LANE, ROSELLE, IL, 60193

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/01/92	Authorized signature <i>Ellen Rudolph</i>	Title Vice-President
	Authorized signature <i>Lisa Fugate</i>	Title Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

on 12/01/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Ellen Rudolph and Lisa Fugate
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

(Notary Seal)

Signature

Diane L. Schultz

My commission expires

6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(126017)7 PUR 12/22/92 IL
CONTRACT NO 299501
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 350-29130 -00001
LDR ID 4103

Property of Cook County Clerk's Office