

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federation

of Financial Institutions, Inc.  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95544492

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00527

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.  
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 7TH  
day of DECEMBER 19 92, from: DAVID B. KAECHLE AND CYNTHIA KAECHLE, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED SEVEN THOUSAND SIX HUNDRED AND 00/100  
Dollars (\$ 107,600.00 )

and recorded/filed on the 11 day of JANUARY, 19 93

as Document Number 93 022557 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT 3654 IN ELK GROVE VILLAGE SECTION 12, BEING A SUBDIVISION IN  
SECTIONS 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE  
OFFICE OF THE RECORDER OF DEEDS ON MARCH 8, 1965 AS DOCUMENT NO.  
19400461, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T40008 TRAN 1272 08/17/95 13:18:00
- \$7515 + JB # -95-544492
- COOK COUNTY RECORDER

Tax I.D. No. 08-32-416-005	Commonly known as (street address, city, state, zip) 69 ESSEX ROAD, ELK GROVE VILLAGE, IL, 60007
-------------------------------	---

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12-7-92	Authorized signature <i>David J. Gorski</i>	Title Vice-President
	Authorized signature <i>Ellen Rudolph</i>	Title Vice-President

(Corporate Seal)

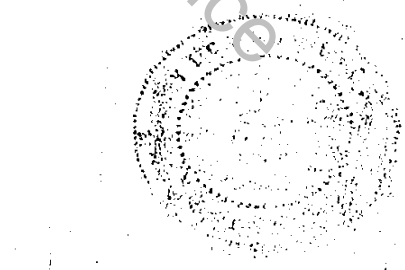
State of Illinois )  
County of Cook )  
On 12-7-92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_

David J. Gorski and Ellen Rudolph  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as Vice-President, and \_\_\_\_\_

Vice-President, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

Witness my hand and official seal

Signature <i>Diane L. Schultz</i>
My commission expires 6-15-93



(Notary Seal)

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

23

UNOFFICIAL COPY

FMMA LN# 1-12(125846)1 PUR 12/21/92 IL  
CONTRACT NO 299500  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNTL NO 350-29030 -00001  
LDR ID 4073

Property of Cook County Clerk's Office