

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

The Federal

of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544494

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00523

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 26TH
day of OCTOBER 19 92, from: JEFFREY S. FORT AND DEE A. LEE, HIS WIFE

in the principal sum of ONE HUNDRED FIFTY THOUSAND AND 00/100

Borrower(s)

Dollars (\$ 150,000.00)

and recorded/filed on the 10 day of NOVEMBER, 19 92

as Document Number 92838419

in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK
State of ILLINOIS on real estate legally described as:

County,

LOT 19 IN BLOCK 3 IN MILLS AND SONS NORTH OAK PARK SUBDIVISION BEING
A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:18:00
#7517 JB #95-544494
COOK COUNTY RECORDER

Tax I.D. No. 16-06-211-002	Commonly known as (street address, city, state, zip) 1134 COLUMBIAN AVENUE, OAK PARK, IL, 60302
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
10/26/92

Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE PRESIDENT
Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE PRESIDENT

(Corporate Seal)

State of Illinois)
County of Cook)

On 10/26/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

MILAN J. LOWE and LISA FUGATE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as ASSISTANT VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Chantelle L. Kozall

My commission expires
3-26-95

"OFFICIAL SEAL"
Chantelle L. Kozall
Notary Public, State of Illinois
My Commission Expires 3/26/95

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11/11/2000

FNMA LN# 1-12(124300)2 PUR 12/10/92 IL
CONTRACT NO 297330
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 339-29131 -00004
LDR ID 4062

Property of Cook County Clerk's Office