

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
The Federation  
of Financial Institutions Inc  
10330 W. Roosevelt Rd. - Suite 302  
Westchester, IL 60154-2566

95544496

SPACE ABOVE THIS LINE FOR RECORDER'S USE

900379

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,  
hereby grants, assigns and transfers to:  
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated 7TH  
day of OCTOBER 19 92, from: FRANK J. CONKLIN, MARRIED TO PATRICIA J. CONKLIN,  
HIS WIFE Borrower(s)  
in the principal sum of ONE HUNDRED TWO THOUSAND AND 00/100 Dollars (\$ 102,000.00 )

and recorded/filed on the 15 day of OCTOBER, 19 92

as Document Number 92766008 in Book No. Page

in the Official Records of the Office of the Recorder of Titles in COOK County,  
State of ILLINOIS on real estate legally described as:

LOT TWENTY-THREE (23) (EXCEPT THE SOUTH 23 FEET THEREOF) AND ALL OF  
LOT 24 IN BLOCK TWELVE (12) IN DEVON MCCORMICK BOULEVARD ADDITION TO  
ROGERS PARK, IN THE SOUTH EAST QUARTER OF SECTION THIRTY-FIVE (35),  
TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 13:19:00
- \$7519 # JB # -95-544496
- COOK COUNTY RECORDER

Tax I.D. No. 10-35-400-050 & 10-35-400-032	Commonly known as (street address, city, state, zip) 6710 N. DRAKE AVENUE, LINCOLNWOOD, IL, 60645
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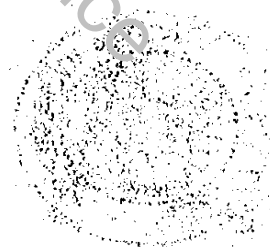
together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 10/30/92	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Frank Pisarski</i>	Title VICE PRESIDENT

State of Illinois )  
County of Cook )

on 10/30/92 before me the undersigned, a Notary Public in  
and for said county and state personally appeared \_\_\_\_\_  
DAVID J. GORSKI and FRANK PISARSKI  
personally known to me or proved to me on the basis of satisfactory  
evidence to be the persons who executed the foregoing instrument  
as VICE PRESIDENT, and  
VICE PRESIDENT, on behalf of APX Mortgage  
Services, Inc. and acknowledged to me that such corporation executed  
the within instrument pursuant to its by-laws or a resolution of its  
Board of Directors.

(Corporate Seal)



(Notary Seal)

Witness my hand and official seal

Signature  
*Diane L. Schultz*

My commission expires  
6-15-93

"OFFICIAL SEAL"  
DIANE L. SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-15-93

237

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