

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544500
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 10TH
day of DECEMBER 19 92, from: HOWARD BAICH AND MARILYN BAICH, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED TWENTY-EIGHT THOUSAND AND 00/100
Dollars (\$ 128,000.00)

and recorded/filed on the 10 day of December, 19 92

as Document Number 92977855 in Book No. Page

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 6 OF THE WILLOWS WEST, BEING A SUBDIVISION IN THE SOUTHWEST 1/4
OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS (WHICH PLAT OF SUBDIVISION WAS
RECORDED ON OCTOBER 11, 1967 WITH RECORDER OF DEEDS, COOK COUNTY,
ILLINOIS, AS DOCUMENT 20287770, IN COOK COUNTY, ILLINOIS).

DEPT-01 RECORDING \$23.00
TRAN 1272 08/17/95 13:12:00
7523 # JB * 95-544500
COOK COUNTY RECORDER

Tax I.D. No. 04-20-405-006
Commonly known as (street address, city, state, zip) 3011 LANDWEHR ROAD, NORTHBROOK, IL, 60062

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 12/19/92
Authorized signature Lisa Fugate
Title Assistant Vice-President

Authorized signature Ellen Rudolph
Title Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 12/19/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Lisa Fugate and Ellen Rudolph
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as Assistant Vice-President, and

Vice-President, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature Diane L. Schultz

My commission expires: 6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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FNMA LN# 1-12(132230)3 PUR 02/18/93 IL
CONTRACT NO 357661
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 043-29027 -00001
LDR ID 4369

Property of Cook County Clerk's Office