

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

00637

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 9TH
day of DECEMBER 19 92, from: RICHARD LANYON AND MARSHA A. RICHMAN, HIS WIFE

Borrower(s)

in the principal sum of ONE HUNDRED TWENTY-SIX THOUSAND AND 00/100

Dollars (\$ 126,000.00)

and recorded/filed on the

16 day of December, 19 92

as Document Number

92949977

In Book No.

Page

in the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS on real estate legally described as:

LOT 17 IN WHITE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE
SOUTH 8 FEET OF LOT 1, LOTS 2 TO 31 INCLUSIVE IN BLOCK 2, LOTS 5 TO
32 INCLUSIVE IN BLOCK 3, LOTS 1 TO 12 INCLUSIVE IN BLOCK 4, AND PART
OF LOTS 1 AND 12 AND ALL OF LOTS 2 TO 11 IN BLOCK 5 AND LOT 3 IN
BLOCK 6 IN AUSTIN'S RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
LYING WEST OF RIDGE ROAD IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:19:00
#7524 JB *-95-544501
COOK COUNTY RECORDER

Tax I.D. No.

11-30-108-027

Commonly known as (street address, city, state, zip)

1019 MULFORD STREET, EVANSTON, IL, 60202

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
12/21/92

Authorized signature
Ellen Rudolph
Title
Vice-President

Authorized signature
Milan J. Lowe
Title
Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 12/21/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

Ellen Rudolph and Milan J. Lowe

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature
Diane L. Schultz
My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

23E

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FNMA LN# 1-12(126956)3 PUR 12/30/92 IL
CONTRACT NO 299500
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNTL NO 356-29128 -00002
LDR ID 4355

Property of Cook County Clerk's Office