

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
The Federation
of Financial Institutions, Inc.
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544502

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 9TH
day of DECEMBER 19 92, from: RICHARD R. HOWES AND DEBORAH L. HOWES, HIS WIFE

Borrower(s)

In the principal sum of ONE HUNDRED TWENTY THOUSAND AND 00/100

Dollars (\$ 120,000.00)

and recorded/filed on the 16th day of December, 19 92

as Document Number 92949682 in Book No. Page

In the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 14 IN BLOCK 3 IN FLOSSMOOR HILLS, A SUBDIVISION OF PART OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$23.00
- T#0008 TRAN 1272 08/17/95 13:19:00
- #7525 # JB #-95-544502
- COOK COUNTY RECORDER

Tax I.D. No. 31-02-323-021	Commonly known as (street address, city, state, zip) 3655 POPLAR ROAD, FLOSSMOOR, IL, 60422
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated DECEMBER 9, 1992	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 12-9-92 before me the undersigned, a Notary Public in
and for said county and state personally appeared

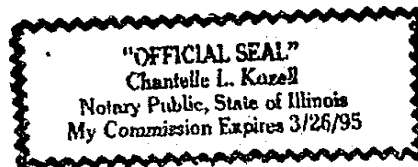
LISA FUGATE and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument

as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

Witness my hand and official seal

Signature <i>Chantelle L. Kozell</i>
My commission expires: MARCH 26, 1995



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FNMA LN# 1-12(126492)7 PUR 12/24/92 IL

CONTRACT NO 299501

LENDER NO 21496-000-1

SERVICER NO 21496-000-1

APX MORTGAGE SERVICES, INC.

PALATINE IL 60067

CNTL NO 352-29190 -00005

LOR ID 4339

Property of Cook County Clerk's Office