

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
The Federation
of Financial Institutions, Inc
10330 W. Roosevelt Rd. - Suite 302
Westchester, IL 60154-2566

95544505
SPACE ABOVE THIS LINE FOR RECORDER'S USE

00711

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 11TH
day of JANUARY 19 93, from: DESIDERIO L. GALON AND NORMA Q. GALON, HIS WIFE
Borrower(s)
in the principal sum of ONE HUNDRED THIRTY-ONE THOUSAND AND 00/100
Dollars (\$ 131,000.00)
and recorded/filed on the 21 day of January, 19 93,
as Document Number 93-052842 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County,
State of ILLINOIS on real estate legally described as:

LOT 102 IN THE THIRD ADDITION TO MARCONI CONSTRUCTION CO.'S
WEST MANOR DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE
SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION
28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN ACCORDANCE WITH THE PLAT THEREOF RECORDED
FEBRUARY 15, 1957 AS DOCUMENT NUMBER 16826925, IN COOK
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:22:00
#7528 + JB *-95-544505
COOK COUNTY RECORDER

Tax I.D. No. 12-28-318-007
Commonly known as (street address, city, state, zip)
2529 N. LINCOLN STREET, FRANKLIN PARK, IL, 60131

together with the note or notes therein described or referred to, the same due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated JANUARY 11, 1993	Authorized signature <i>Lisa Fugate</i>	Title ASST. VICE PRESIDENT
	Authorized signature <i>Milal J. Lowe</i>	Title ASST. VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 1-11-93 before me the undersigned, a Notary Public in
and for said county and state personally appeared

LISA FUGATE and MILAL J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
board of Directors.

Witness my hand and official seal

Signature
Chantelle L. Kozell
My commission expires:
MARCH 26, 1995

"OFFICIAL SEAL"
Chantelle L. Kozell
Notary Public, State of Illinois
My Commission Expires 3/26/95

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IL

FNMA LN# 1-12(130133)5 PUR 01/27/93

CONTRACT NO 290401
LENDER NO 21496-000-1
SERVICER NO 21496-000-1
APX MORTGAGE SERVICES, INC.
PALATINE IL 60067
CNT NO 021-29045 -00009
LDR ID 4518

Property of Cook County Clerk's Office