

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

The Federation

of Financial Institutions, Inc.

10330 W. Roosevelt Rd. - Suite 302

Westchester, IL 60154-2566

95544506

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 3RD day of FEBRUARY 19 93, from: DIMITRIOS G. DROUZAS, A WIDOWER

Borrower(s)

in the principal sum of EIGHTY-FOUR THOUSAND AND 00/100

Dollars (\$ 84,000.00 )

and recorded/filed on the 9 day of February, 19 93

as Document Number 93105361 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK State of ILLINOIS on real estate legally described as:

County,

LOT TWENTY ONE (21) IN BLOCK 4 IN PROSPECT MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH THREE QUARTERS (3/4) OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1272 08/17/95 13:37:00
#7529 # JB #-95-544506
COOK COUNTY RECORDER

Tax I.D. No. 03-34-116-002

Commonly known as (street address, city, state, zip) 519 FOREST AVENUE, MOUNT PROSPECT, IL, 60056

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Table with 2 columns: Authorized signature, Title. Row 1: Lisa Lega, ASST. VICE PRESIDENT. Row 2: [Signature], ASST. VICE PRESIDENT.

State of Illinois ) County of Cook )

(Corporate Seal)

On 2-12-93 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASST. VICE PRESIDENT, and

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature: Chantelle L. Korall
My commission expires: MARCH 26, 1995

OFFICIAL SEAL
Chantelle L. Korall
Notary Public, State of Illinois
My Commission Expires 3/26/95

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FNMA LN# 1-12(132934)9 PUR 03/01/93 IL  
CONTRACT NO 354548  
LENDER NO 21496-000-1  
SERVICER NO 21496-000-1  
APX MORTGAGE SERVICES, INC.  
PALATINE IL 60067  
CNT. NO 055-29077 -00004  
LDR JD 4475

Property of Cook County Clerk's Office